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**SUPPLEMENTAL ADMISSIONS QUESTIONNAIRE**

Please upload a completed version of this form to the “Supplemental Documents” section of your online Graduate School Application. You may print or type your responses. Please note that a separate application must be filed with the Graduate School. No action can be taken on your application until both this Questionnaire and the Application for Admissions to the Graduate School are complete.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name | Click or tap here to enter text. |  | Click or tap here to enter text. |  | Click or tap here to enter text. |
|  | ***Last*** |  | ***First*** |  | ***Middle*** |

**How did you learn about our program?**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Online Search |  |  | Professor |  |
|  | Work colleague |  |  | Planetizen guide |  |
|  | A program alumn |  |  | Other, please specify | Click or tap here to enter text. |

**Application review timeline:** We will begin reviewing applications immediately after the deadline has passed. We can only review materials that are received on or before the deadline. Please ensure that your recommenders are aware of the deadline. In fairness to all applicants, no exceptions or extensions will be made.

* PhD application deadline: December 12, 2023
* MCRP application deadline: January 9, 2024

|  |  |
| --- | --- |
|  | I understand that my letters of recommendation must be submitted for my application to be reviewed |

**Other Institutions:** We are interested in the other schools where our applicants are applying. Please list other institutions to which you have applied or expect to apply for admission.

|  |  |  |
| --- | --- | --- |
|  | **School/University** | **Degree Program** |
| 1 | *UNC-Chapel Hill* | Master of City and Regional Planning |
| 2 | Click or tap here to enter text. | Click or tap here to enter text. |
| 3 | Click or tap here to enter text. | Click or tap here to enter text. |
| 4 | Click or tap here to enter text. | Click or tap here to enter text. |
| 5 | Click or tap here to enter text. | Click or tap here to enter text. |
| 6 | Click or tap here to enter text. | Click or tap here to enter text. |
| 7 | Click or tap here to enter text. | Click or tap here to enter text. |
| 8 | Click or tap here to enter text. | Click or tap here to enter text. |
| 9 | Click or tap here to enter text. | Click or tap here to enter text. |
| 10 | Click or tap here to enter text. | Click or tap here to enter text. |

**MCRP APPLICANTS ONLY**

**Dual Degrees:** Are you applying for any of the dual degree programs?

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Yes |  |  | No |  |

If yes, which program?

|  |  |  |
| --- | --- | --- |
|  | Planning & Law |  |
|  | Planning & Public Administration |  |
|  | Planning & Business |  |
|  | Planning & Public Health. Please specify which department: | Click or tap here to enter text. |
|  | Planning and Environmental Management (Duke) |  |
|  | Planning & Landscape Architecture (NCSU) |  |